

एकलव्य आदर्श आवासीय विद्यालय, छिन्दावाडा  
राष्ट्रीय आदिवासी छात्र शिक्षा समिति  
( जनजातीय कार्य मंत्रालय, के तहत एक स्वायत्त संस्थान )  
भारत सरकार  
विकासखंड – दरभा, जिला– बस्तर, छत्तीसगढ़



EKLAVYA MODEL RESIDENTIAL SCHOOL, CHHINDAWADA

National Education Society for Tribal Students  
( An Autonomous organization under Ministry of Tribal Affairs )

Government of India

Block - Darbha, District - Bastar, Chhattisgarh - 494001

दूरभाष/ Contact - 077822-99466, 094252-61831

ई-मेल / Email - [emrschhindawada@gmail.com](mailto:emrschhindawada@gmail.com)

वेबसाइट / Website - [www.emrschhindawada.in](http://www.emrschhindawada.in)

CBSE Affiliation No. - 3320485

CBSE School Code - 17469

UDISE Code - 22150401007

Fn. No/ 1906 /Eklatya/EST-1/2026-27

CHHINDAWADA, DATED – 13/04/2026

**//आदेश //**

सत्र 2026-27 में विद्यालय की गतिविधियों को सुचारु रूप से सम्पन्न करने हेतु विद्यालय स्तर पर निम्न समितियों का गठन किया गया है। समिति के INCHARGE अन्य सदस्यों के साथ मिलकर संबंधित कार्य को सुचारु रूप से सम्पन्न करेंगे।

### EMRS CHHINDAWADA SCHOOL INCHARGE LIST/COMMITTEES

| S.N. | INCHARGE/COMMITTEES                                   | NAME OF EMPLOYEE                                                                                                                                 |
|------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | ADMISSION COMMITTEE                                   | PRINCIPAL<br>JITENDRA KUMAR, AMIT ROY,<br>MONIKA SHARMA                                                                                          |
| 2    | EXAMINATION &<br>ASSESSMENT DEPARTMENT                | DEEPA SINGH<br>AMIT KUMAR VERMA, NEHA SHARMA, HARISHANKAR,<br>ARCHANA SHARMA, RAHUL KUMAR                                                        |
| 3    | ACADEMIC CALENDAR AND<br>INSTITUTIONAL PLAN COMMITTEE | MUKUL, RAHUL VERMA,<br>NIDHI, AMIT ROY, MANI CHAHAL, ANKIT JAWLA, NISHANT<br>DWIVEDI, SCHOOL CAPTAIN, CLASS CAPTAIN(B&G), HOUSE<br>CAPTAINS(B&G) |
| 4    | SCHOOL FUNCTIONING<br>COMMITTEE                       | MUKUL<br>RAHUL VERMA, NIDHI, AMIT KUMAR VERMA, SARVOTTAM<br>KUMAR, SHIWANI PATHAK, NISHANT DWIVEDI                                               |
| 5    | SPORTS/GYM                                            | SHIWANI PATHAK,<br>ANKIT JAWLA                                                                                                                   |
| 6    | SCHOOL MANAGEMENT<br>COMMITTEE                        | PRINCIPAL<br>MUKUL, PARENTS (12), ELECTED REP OF LOCAL AUTHORITY<br>SARVOTTAM KUMAR, ARCHANA SHARMA, MANI CHAHAL                                 |
| 7    | CULTURAL PROGRAMS, ACTIVITIES                         | GEETA DHURIYA (CULTURAL I/C),                                                                                                                    |

|    |                                            |                                                                                                  |
|----|--------------------------------------------|--------------------------------------------------------------------------------------------------|
|    | AND CCA COMMITTEE                          | JITENDRA KUMAR, NEHA SHARMA, MONIKA SHARMA<br>SARVOTTAM KUMAR, HARI SHANKAR<br>DAYA SHANKER GOND |
| 8  | CLEANLINESS DEPARTMENT                     | <b>HOSTEL WARDENS</b><br>ALL HOUSE MASTERS/MISTRESS                                              |
| 9  | MEDIA, PUBLICITY,<br>PHOTOGRAPHY COMMITTEE | <b>SACHIN</b> , HARISHANKAR<br>DAYA SHANKER GOND                                                 |
| 10 | ALL MEDIA UPLOAD                           | CONCERNED STAFF                                                                                  |
| 11 | MEDICAL                                    | <b>STAFF NURSE</b> ,<br>HOSTEL WARDENS, COUNSELOR, RAHUL KUMAR                                   |
| 12 | GARDENING                                  | <b>HOSTEL WARDENS</b><br>SHIWANI PATHAK, ANKIT JAWLA                                             |
| 13 | CBSE                                       | <b>MUKUL</b><br>NIDHI, RAHUL VERMA, MONIKA SHARMA                                                |
| 14 | NESTS MIS                                  | <b>JSA</b><br>CLASS TEACHERS                                                                     |
| 15 | U-DISE/ APAAR ID & MISC.                   | <b>CLASS TEACHER +</b><br>JSA +<br>MUKUL(For Technical Help)                                     |
| 16 | OLYMPIAD FOUNDATION                        | <b>MANI CHAHAL</b> , CONCERNED SUBJECT TEACHERS                                                  |
| 17 | KAMP-NASTA                                 | <b>SCIENCE + MATH'S FACULTY + SARVOTTAM KUMAR</b><br>+ ENGLISH FACULTY                           |
| 18 | SOIL HEALTH CARD                           | <b>NIDHI</b> , ARCHANA SHARMA, PGT BIOLOGY                                                       |
| 19 | ENTREPRENEURSHIP CLUB                      | <b>MANI CHAHAL</b><br>SHIWANI PATHAK                                                             |
| 20 | NCC                                        | <b>AMIT ROY</b> , NISHANT DWIVEDI, SHIWANI PATHAK                                                |

|    |                                      |                                                                                                                                                              |
|----|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21 | SCOUT AND GUIDE                      | <b>SHIWANI PATHAK, ANKIT JAWLA</b>                                                                                                                           |
| 22 | HOSTEL MANAGEMENT COMMITTEE          | <b>HOSTEL WARDENS</b><br>ALL HOUSE MASTERS/MISTRESS                                                                                                          |
| 23 | PHYSICAL VERIFICATION COMMITTEE      | HOSTEL WARDENS, CONCERNED DEPARTMENT                                                                                                                         |
| 24 | MESS COMMITTEE                       | <b>PRINCIPAL (HEAD)</b><br>MUKUL, 1 PGT, 1 TGT, STAFF NURSE, BHUSHAN SINGH, JAGDISH, UPVINDER<br>SCHOOL CAPTAIN, VICE CAPTAIN, HOUSE CAPTAINS(1 BOY, 1 GIRL) |
| 25 | HOSTEL BUILDING REPAIR & MAINTENANCE | <b>PRINCIPAL(HEAD)</b><br>MUKUL, DEEPA SINGH, MITESH, NISHANT DWIVEDI, ANSHU SINGH,<br>MANHAR MANDAVI (JE), KALYAN SAHU (JE)                                 |
| 26 | CHILD PROTECTION/POCSO COMMITTEE     | <b>PRINCIPAL</b><br>NIDHI, HOSTEL WARDENS, COUNSELOR,<br>ALL HOUSE MASTER/MISTRESS                                                                           |
| 27 | INTERNAL COMPLAINTS COMMITTEE(POSH)  | <b>DEEPA SINGH</b><br>NIDHI, NEHA SHARMA, SHIWANI PATHAK, AMIT KUMAR VERMA,<br>1 MEMBER FROM NGO                                                             |
| 28 | ADMINISTRATION OFFICE DEPARTMENT     | <b>PRINCIPAL (HEAD)</b><br>MITESH, UPVINDER<br>HELP (IF REQUIRED) : AMIT KUMAR VERMA, NEHA SHARMA<br>DAYA SHANKER GOND                                       |
| 29 | DISCIPLINE COMMITTEE                 | <b>SHIWANI PATHAK, ANKIT JAWLA</b> , HOSTEL WARDENS, TWO HOUSE MASTER(M & F ON MONTHLY ROTATION), STAFF NURSE, COUNSELOR                                     |
| 30 | FINANCE COMMITTEE                    | <b>PRINCIPAL (HEAD)</b><br>MUKUL, MITESH, UPVINDER                                                                                                           |
| 31 | PURCHASE COMMITTEE                   | <b>PRINCIPAL (HEAD)</b>                                                                                                                                      |

|    |                                         |                                                                                                                                           |
|----|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                         | MUKUL, HOSTEL WARDENS, CONCERNED DEPARTMENT                                                                                               |
| 32 | GRIEVANCE REDRESSAL COMMITTEE           | <b>PRINCIPAL</b><br>MUKUL, RAHUL VERMA, AMIT KUMAR VERMA, SARVOTTAM KUMAR, ARCHANA SHARMA, SHIWANI PATHAK, OFFICE STAFF(AS PER NEED)      |
| 33 | PARENT TEACHER ASSOCIATION              | <b>PRINCIPAL(CHAIRMAN)</b><br>MUKUL, PARENTS REP(16), DEEPA SINGH, RAHUL VERMA, AMIT KUMAR VERMA, NEHA SHARMA, GEETA DHURIYA, ANKIT JAWLA |
| 34 | STORE MANAGEMENT AND ITEMS DISTRIBUTION | <b>UPVINDER</b><br>HOSTEL WARDENS                                                                                                         |
| 35 | TRAINING DEPARTMENT                     | <b>JITENDRA KUMAR (NODAL)</b><br>HARISHANKAR                                                                                              |
| 36 | ALUMNI DEPARTMENT                       | <b>DEEPAK TAILOR</b> , GEETA DHURIYA, COUNSELOR                                                                                           |
| 37 | TIME TABLE COMMITTEE                    | <b>MUKUL, RAHUL VERMA</b><br><b>ARCHANA SHARMA, AMIT ROY</b>                                                                              |
| 38 | LIBRARY COMMITTEE                       | <b>SACHIN</b><br><b>SUBJECT TEACHERS, SCHOOL CAPTAIN, VICE CAPTAIN, HOUSE CAPTAINS (B&amp;G)</b>                                          |
| 39 | CONDEMNATION COMMITTEE                  | <b>PRINCIPAL</b><br>DLC MEMBER<br>MUKUL, CONCERNED I/C, MITESH, UPVINDER                                                                  |
| 40 | SCHOOL CURRICULUM COMMITTEE             | <b>PRINCIPAL</b><br>MUKUL, ALL SUBJECT TEACHERS                                                                                           |
| 41 | ANTI BULLYING COMMITTEE                 | <b>PRINCIPAL</b><br>HOUSEMASTER(M & F ON ROTATION), NISHANT DWIVEDI, ANSHU SINGH, COUNSELOR,<br>SCHOOL CAPTAIN , VICE CAPTAIN             |
| 42 | DISASTER MANAGEMENT                     | <b>PRINCIPAL</b>                                                                                                                          |

|    |                                                  |                                                                                                              |
|----|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
|    | COMMITTEE                                        | RAHUL VERMA, SARVOTTAM KUMAR, RAHUL KUMAR, NISHANT DWIVEDI, ANSHU SINGH, STAFF NURSE, BHUSHAN SINGH          |
| 43 | ECO CLUB                                         | <b>DEEPAK TAILOR</b><br>ARCHANA SHARMA, RAHUL KUMAR, ANKIT JAWLA                                             |
| 44 | MATHS CLUB AND ASSOCIATED ACTIVITIES             | <b>MATHEMATICS FACULTY</b>                                                                                   |
| 45 | SCIENCE CLUB AND ASSOCIATED ACTIVITIES           | <b>SCIENCE FACULTY</b>                                                                                       |
| 46 | LITERARY CLUB AND ASSOCIATED ACTIVITIES          | <b>LANGUAGE FACULTY</b>                                                                                      |
| 47 | STEM ACTIVITIES                                  | <b>CONCERNED FACULTY</b>                                                                                     |
| 48 | TRIBAL CORNER AND TRIBAL EMPOWERMENT             | <b>GEETA DHURIYA, DAYA SHANKER GOND</b>                                                                      |
| 49 | CAREER COUNSELLING, SCHOLARSHIP AND FORM FILLING | JITENDRA KUMAR, AMIT ROY, SACHIN, , RAHUL KUMAR, MONIKA SHARMA, ANKIT JAWLA, SHIWANI PATHAK, COUNSELOR       |
| 50 | HOUSE SYSTEM COMMITTEE                           | <b>MUKUL, HOUSE MASTERS, SCHOOL CAPTAIN/VC, PREFECTS</b>                                                     |
| 51 | SCHOOL SAFETY COMMITTEE                          | <b>PRINCIPAL</b><br>COUNSELOR(SSO), HARISHANKAR, GEETA DHURIYA, PARENTS REP(2), SCHOOL CAPTAIN, VICE CAPTAIN |
| 52 | HEALTH AND WELLNESS                              | <b>STAFF NURSE</b><br>COUNSELOR, TGT-PET(ON MONTHLY ROTATION), HOSTEL WARDENS                                |
| 53 | SCHOOL ABSENTEE REVIEW COMMITTEE                 | <b>PRINCIPAL</b><br>DEEPA SINGH, CONCERNED HOUSE MASTER, HOSTEL WARDENS, COUNSELOR                           |
| 54 | PHYSICS LAB                                      | <b>RAHUL VERMA, DAYA SHANKER GOND</b>                                                                        |
| 55 | CHEMISTRY LAB                                    | <b>NIDHI, DAYA SHANKER GOND</b>                                                                              |
| 56 | COMPUTER LAB                                     | <b>RAHUL VERMA, DAYA SHANKER GOND</b>                                                                        |

|    |                               |                                                                  |
|----|-------------------------------|------------------------------------------------------------------|
| 57 | MATHEMATICS LAB               | <b>MANI CHAHAL</b> , DAYA SHANKER GOND                           |
| 58 | BIOLOGY LAB                   | <b>ARCHANA SHARMA</b> , DAYA SHANKER GOND                        |
| 59 | SPACE LAB                     | <b>RAHUL VERMA</b> , ARCHANA SHARMA, DAYA SHANKER GOND           |
| 60 | IIT-JEE/NEET COACHING/DAKSHNA | <b>RAHUL VERMA</b> , CONCERNED SUBJECT TEACHERS                  |
| 61 | NDA COACHING                  | <b>JITENDRA KUMAR, MANI CHAHAL</b><br>CONCERNED SUBJECT TEACHERS |

प्राचार्य

एकलव्य आदर्श आवासीय विद्यालय,  
छिन्दावाड़ा, दरभा, जिला – बस्तर